

Jeanne Zeidler, Mayor
Wright B. Houghland, Vice-Mayor
Clyde A. Haulman
Billy S. Scruggs
C. Russell Tabb

November 13, 2003
Thursday
2:00 p.m.
Stryker Building
412 N. Boundary St.

**CITY COUNCIL
CITY OF WILLIAMSBURG
AGENDA**

1. Roll Call

2. Council Minutes: October 6 and 9, 2003

3. Special Privilege

Awards by Hampton Roads Association of Commercial Real Estate, presented by Mr. Andy Cronin and Mr. Tom Tingle, Architects

4. Public Hearing

- A. PCR #03-22: Amendment of the Zoning Ordinance to allow freestanding automatic teller machines in the B-2 and B-3 Districts, *Proposed Ordinance #03-32*
- B. PCR #03-23: Amendment of the Zoning Ordinance to make two changes to the LB-1 District: delete the floor area ratio requirement; and allow parking on driveways in a front yard area for single-family detached dwellings, *Proposed Ordinance #03-33*
- C. Amendment to City Charter, Tax or Assessment District
- D. Amendment to City Charter, Compensation to School Board Appointees, *Proposed Ordinance #03-34*
- E. Amendment to City Charter, Authorize Clerk of Council to Administer Oaths, *Proposed Ordinance #03-35*

5. Reports

- A. Monthly Financial Statement
- B. Monthly Departmental Operating Reports
- C. Planning Reports
 - 1. PCR #03-18: Amendment of the Zoning Ordinance to create the LB-2 Limited Business College District which allows student-oriented housing with a special use permit; to reduce the size of parking spaces and drive aisles for residential parking; and to establish a parking requirement for student-oriented housing.
 - 2. PCR #03-19: Rezoning of approximately 6.1 acres in the Midtown Planning Area from B-3 to LB-2.
- D. City Manager Reports
 - 1. Prince George/Boundary Street Streetscape, Award of Bid--TBD
 - 2. Travel Industry Vision Taskforce—Request for City Participation
 - 3. Downtown Parking Systems and Enforcement, *Proposed Ordinance #03-36*
- E. City Attorney Report
 - 1. Revenue Bond Issue for Colonial Community Services, *Proposed Resolution #03-21*

6. Unfinished Business

- A. Legislative Agenda for 2004, *Proposed Resolution #03-20*
- B. Appointments to Boards and Commissions

7. New Business

8. Open Forum

City Council invites public comment during "Open Forum." To speak, fill out a Speakers Card (available at the door) and give it to the Clerk of Council. Please direct all comments, 3 to 5 minutes, to the Mayor. Thank you.